



BACKCOUNTRY HORSEMEN OF CALIFORNIA

TOP OF THE STATE UNIT

P O BOX 461 ETNA CA 96027-0461

Backcountry Horsemen of California
Top of the State Unit
Meeting Notice and Agenda
Scheduled for: April 13, 2011
CAL FIRE Training Room
1809 Fairlane Road
Yreka, California

Dinner: Purples Plum 6:00PM
Start Time: 7:00 PM

1. Guest Speaker:

Identification and management of invasive weeds on Siskiyou County grazing lands, wildlife areas, and waterways (~45 minutes) – Jodi Aceves, Biologist, Siskiyou County Department of Agriculture

5-minute Break

2. Administrative

- a. Introductions
- b. Establish Quorum
- c. Announcements
- d. Additional agenda items

3. Approve March 2011 Minutes

4. USDA Monitoring Evaluation – Kerry Greene

5. Committee Reports

- a. Treasurer's Report – Caralee Scala
- b. Education – Beverlin/Wells
- c. Public Lands – Bryan/Journey/Croteau
- d. Fish Plants – D. Payne
- e. Work Parties – John Lyons
- f. Others – Newsletter, Website, Sunshine, Membership....

6. Old Business

- a. Rendezvous 2011 – Ken and Pat Snider
- b. Cornbeef and Cabbage Dinner - All

7. New and Unfinished Business

- a. Chuck Knight TV – Dale Payne
- b. Animal Disease Response Training – Jodi Aceves
- c. Others

8. Next Meeting: Wednesday May 11, 7:00PM at Fort Jones Community Center.

- a. Robert Schaefer, DFG Unit Biologist, Update on Elk
- b. Dinner, TBA 6:00PM
- c. Adjourn

THIS AGENDA CONSITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new and unfinished business. Committee staff should be advised of such matters as early as possible.