



BACKCOUNTRY HORSEMEN OF CALIFORNIA

**TOP OF THE STATE UNIT**

P O BOX 461 ETNA CA 96027-0461

**Backcountry Horsemen of California**  
**Top of the State Unit**  
Meeting Notice and Agenda  
**Scheduled for: June 8, 2011**  
**CAL FIRE Training Room**  
**1809 Fairlane Road**  
**Yreka, California**

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Dinner: Purples Plum 6:00PM  
Start Time: 7:00 PM

1. Guest Speaker:
2. 1 Star Parelli Junior Instructor Erin Fowle - "*Foundation before Specialization*" (~35-45 minutes)

5-minute Break

3. Administrative
  - a. Introductions
  - b. Establish Quorum
  - c. Announcements
  - d. Additional agenda items
4. Approve May 2011 Minutes
5. Committee Reports
  - a. Financial Report – C. Scala
  - b. Education – L. Beverlin, P. Wells
  - c. Group Rides – L. Sturman, M. Stapleton, G. Lyons
  - d. Fish Plants – D. Payne
  - e. Work Parties – J. Lyons
  - f. Others – Newsletter, Website, Sunshine, Membership...
6. Old Business
  - a. TOS trailer logo
7. New and Unfinished Business
  - a. Update on Development of JHAs – Croteau
  - b. "Journey on the PCT" – G. Lyons
  - c. Shasta County PCT sign
  - d. Others
8. Next Meeting: Wednesday July 13, 7:00PM at Fort Jones Community Center.
  - a. Dinner, TBA 6:00PM
  - b. Adjourn

THIS AGENDA CONSTITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new and unfinished business. Committee staff should be advised of such matters as early as possible.