



BACKCOUNTRY HORSEMEN OF CALIFORNIA

TOP OF THE STATE UNIT

P O BOX 461 ETNA CA 96027-0461

Backcountry Horsemen of California
Top of the State Unit
Meeting Notice and Agenda
Scheduled for: March 9, 2011
Fort Jones Community Center
11960 East Street
Fort Jones, California

Start Time: 7:00 PM
Dinner: Lalo's @ 6:00 PM

1. Guest Speaker:
Update on current events/issues on the Scott/Salmon Ranger District and US Forest Service in General – Dave Hays, Scott/Salmon District Ranger
2. Administrative
 - a. Introductions
 - b. Establish Quorum
 - c. Announcements
 - d. Additional agenda items
3. Approve February 2010 Minutes
4. Committee Reports
 - a. Treasurer's Report – Caralee Scala
 - b. Audit Committee – Pat Snider
 - c. Rendezvous 2011 – Ken and Pat Snider
 - d. Programs and events (cornbeef dinner) – Costello, G. Lyons, Buchter
 - e. Education – Beverlin/Wells
 - f. Public Lands – Bryan/Journey
 - g. Fish Plants – D. Payne
 - h. Grants – J. Croteau
 - i. Membership – J. Croteau/Horton
 - j. Other – Newsletter, Website, Sunshine....
5. New and Unfinished Business
 - a. Review and approval of 2011 budget
 - b. Trailer purchase – Dale Payne
 - c. Chainsaw purchase – John Lyons
6. Next Meeting: Wednesday April 13, 7:00PM at Yreka CAL FIRE.
 - a. Jodi Aceves, SisQ County Botanist
 - b. Dinner, TBA 6:00PM
 - c. Adjourn

THIS AGENDA CONSITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new and unfinished business. Committee staff should be advised of such matters as early as possible.