



BACKCOUNTRY HORSEMEN OF CALIFORNIA

TOP OF THE STATE UNIT

P O BOX 461 ETNA CA 96027-0461

**Backcountry Horsemen of California
Top of the State Unit
Meeting Notice and Agenda
Scheduled for: May 11, 2011
Fort Jones Community Center
11960 East Street
Fort Jones, California**

Start Time: 7:00 PM
Dinner: Lalo's @ 6:00 PM

1. Guest Speaker:
Large Mammals in Conservation – Bob Schaefer, California Department of Fish and Game - ~30 minutes
2. Administrative
 - a. Introductions
 - b. Establish Quorum
 - c. Announcements
 - d. Additional agenda items
3. Approve April 2011 Minutes
4. USDA Monitoring Feedback - Kerry Greene & Mike Nova
5. Committee Reports
 - a. Treasurer's Report – Caralee Scala
 - b. Education – Beverlin/Wells
 - c. Public Lands – Bryan/Journey
 - d. Fish Plants – D. Payne
 - e. Grants – J. Croteau
 - f. Group Rides - G. Lyons
 - g. Newsletter – K. Matthews
 - h. Other, Website, Membership, Sunshine....
6. New and Unfinished Business
 - a. Shasta County PCT Sign – J. Croteau
 - b. TOS Trailer Logo – S. Ellison, J. Croteau
 - c. Scheduling "Journey on the PCT" – G. Lyons
 - d. Other
7. Next Meeting: Wednesday June 8, 7:00PM at Yreka CALFIRE.
 - a. Erin Fowle, Parelli Professional One Star Instructor
 - b. Dinner, TBA 6:00PM
 - c. Adjourn

THIS AGENDA CONSITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new and unfinished business. Committee staff should be advised of such matters as early as possible.